

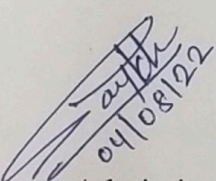
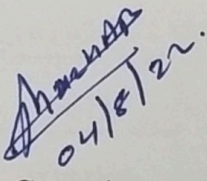
**Government of Maharashtra,  
Elphinstone College, Mum - 32  
Dr. Homi Bhabha State University.**

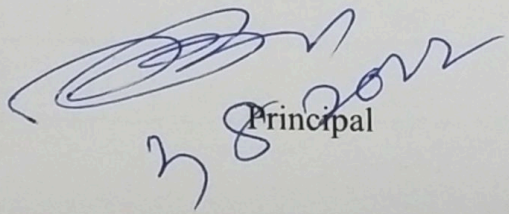
**NOTICE**

**F.Y.Bsc (IT) ADMISSION 2022-23**

The students whose names have appeared in the **second spot round merit lists** are hereby informed that they have to report to Elphinstone College in IT Department(First Floor) between **4th Aug, 2022 - 6th Aug, 2022 from 10.00 am to 2.00 pm** to confirm their admission in F.Y. Bsc - IT with the following documents.

1. Declaration/Undertaking Form.
2. Admission Application Form.
3. 12th Marksheet. ( original )
4. 12th Leaving Certificate. ( original )
6. 10th Marksheet. ( xerox & original )
7. Caste Certificate. ( If in caste, xerox & original )
8. Non Creamy Layer. ( If in caste, xerox & original )
9. Gap Certificate. ( If having Gap, original )
10. Migration Certificate. ( If from another board than Maharashtra board, original )
11. Fee Receipt.

  
04/08/22  
  
04/08/22.  
Admission Committee

  
3/8/2022  
Principal

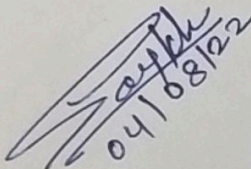
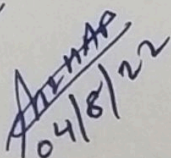
Government of Maharashtra,  
Elphinstone College, Mum - 32  
Dr. Homi Bhabha State University,

**First Year B.Sc(IT)**

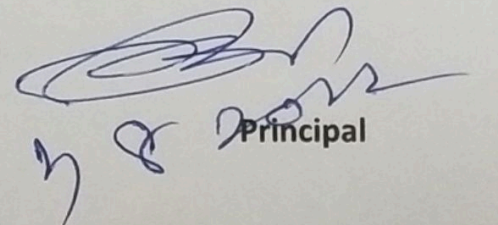
**Second Spot Merit list (4th August 2022)**

**Academic year 2022-23**

SR. No:	Registration No:	Name	Category	Gender	HSC(%)	SSC(%)
1	1734970	DESHMUKH YADNIK RAJENDRAKUMAR	OPEN	M	50.33	80
2	1606240	WAGHOO MOHAMMAD ZAID AZIM	OPEN	M	49.5	68
3	1776221	CHIPPA SHRADDHA PARMESHWAR	SBC	F	49.33	78
4	1830003	NISHAD SURYABHAN RAMBHAWAN	OPEN	M	49.33	75.8
5	1740519	CHAUDHARY HARSH AJAY	OPEN	M	48.83	67.2
6	1665743	MANSOORI SUFIYA ZUBAIR	OPEN	F	48.33	71.6
7	1610697	SURYAWANSHI SALONI HANMANT	OPEN	F	47.67	86.8
8	1852700	VISHWKARMA ABHISHEK RAMSHIROMANI	OPEN	M	44.83	68.4
9	1613403	CHILE ATHARVA MUKESH	OPEN	M	44	79
10	1653717	KATKAM SHUBHAM LAXMINARAYAN	SBC	M	43.5	66
11	1614346	MUNSHI AMAAN FAROOQ	OPEN	M	43	75.2
12	1598733	SHAIKH YASIR SADIK	OPEN	M	42.62	60
13	1732144	MORE ADINATH DIPAK	OPEN	M	41.67	82.2

  
04/08/22  
  
04/08/22

**Admission Committee**

  
Principal